

**AACD State Forestry Clinic  
LAND JUDGING CONTEST**

April 28, 2011

**REGISTRATION FORM**

School Name \_\_\_\_\_

**TEAM 1**

1

2

3

4

**ALTERNATE**

**TEAM 2**

1

2

3

4

**ALTERNATE**

**TEAM 3**

1

2

3

4

**ALTERNATE**